



S/D of S/DA of Farm No. 85a Chirundu Road.
Turn Pike, Chikankata District. P.O. Box FW 271

Email: twinpalmleadershipuniversity1@gmail.com
Tel: +260 971427026

Few Kilometers from Mazabuka- Chirundu Junction,

APPLICATION FORM

GENERAL INSTRUCTIONS

1. Fill in this form in block letters
2. Attach copies of the following
 - A copy of a transcript of the highest academic paper you have attended.
 - A copy of your NRC, CV (for the working class) and 2 passport size photos

PERSONAL INFORMATION

First Name: _____ Surname: _____ Other _____

Age (Date, Month and Year of birth): _____ Sex _____

Nationality: _____ NRC/Passport No: _____ Cell _____

FAMILY INFORMATION

Marital status: Married _____ Single _____ Divorce _____ Widowed _____ Number of Children _____

Tribe: _____ Next of kin _____ Relationship _____

Cell for next of kin: _____

EDUCATION INFORMATION

Grade attained: _____ 'O' level: _____ Year: _____

PROFESSIONAL INFORMATION

Cert/Dip/Deg/Masters: Year _____

College/University attended: _____

MEDICAL INFORMATION (Does the candidate suffer from any allergies, illness, disabilities or other medical condition? If yes, provide details below; put a yes/no in the box provided)

Do you have high blood pressure? _____ Do you have/had asthma? _____

Do you have any Cardiac problem? _____ Do you have any physical condition that cause pain _____

Do you have a history of passing out? _____

COURSE INFORMATION (tick the course you want to pursue)

LEADERSHIP SCHOOL OF LIFE EMPOWERMENT

Boot camp _____

LEADERSHIP SCHOOL OF THEOLOGY

Diploma in theology _____

Bachelors of theology _____

LEADERSHIP SCHOOL OF EDUCATION

Diploma programs

Bachelor's Program

Early childhood teacher's diploma _____ *Bachelors of education in early childhood* _____

Primary teacher's diploma _____ *Bachelors of Education in primary* _____

Junior secondary teacher's diploma _____ *Bachelors of Education (Secondary teaching)* _____

Subject Combination: (in case of secondary teaching; see the prospectus for the subject)

• Major _____

• Minor _____

LEADERSHIP SCHOOL OF BUSINESS

- *Bachelors of business administration* _____
- *Bachelors of Business Administration with Education* _____

LEADERSHIP SCHOOL OF AGRICULTURE SCIENCE

Diploma in General Agriculture _____

Bachelor's of General Agriculture _____

Bachelors of Science in Agriculture _____

Declaration:

I do State the above information is accurate to the best of my knowledge and that I will obey the University rules

Signature: _____ ***Date:*** _____

FOR OFFICIAL USE

ACCEPTED _____ ***REJECTED*** _____ ***by:*** _____ ***sign:*** _____

Position: _____